Galatians 6:10-13

10-11. Therefore, as we have opportunity, let us DO GOOD to ALL, ESPECIALLY to those who are of the HOUSEHOLD of FAITH. See with what large letters I have written to you with my own hand!

Acts 6:1-4 "Now at this time while the	
number, a complaint arose on the part of the H	lellenistic Jews against the native
Hebrews, because their w of And the 1	ere being overlooked in the daily
of And the 1	welve (the Apostles) summoned the
congregation of the disciples and said, 'It is no	t desirable for to
the of	in order to tables.
But select from among you, brethren, seven _	of good
, full of the Spirit and o	of wisdom, whom we may put in
of this task. But we will devote	ourselves to prayer, and to the ministry
of the word.'"	,
I Timothy 5:9-10 "Let a b	e nut on the list only if she is not less
than sixty years old, having been the wife of o	ne man having a reputation of
; and if she has br	
to strangers if she has	washed the saints' feet, if she has
herself to every	, and it she has
Toward 4.27 IThis is	a : : : : : : : : : : : : : : : : : : :
James 1:27 "This is and undefile	a in the sight of
our God and Father, to visit (help) , and to keep oneself unstai	and in their
, and to keep oneself unstai	ned by the world."
James 2:14-16 "What use is it, my brethren,	
no works? Can that faith save him? If a without and in	or is
without and in	of daily, and one of
you says to them, 'Go in peace, be warmed an	
them what is for their	; what use is that?"
Proverbs 31:20 "She extends her reaches out her hands to the	to the, yes, she
reaches out her hands to the	"
Titus 3:14 "And let our people also	to in good
to meet urgent	that they may not be unfruitful."
	, ,
Definition: "Let us DO GOOD to ALL" - As (hristians we have a responsibility to
"do good" to people of all ways of life, but Goo	
our "ministering to the poor Saints" (the o	
Bible has many words for Believers, and the w	
referring to Christians only. Our primary comm	
word meaning "Christians") and help to supply	
and unable to work. In Bible times, widows a	
food, clothing and other financial help, as there	
agencies to help. In the Bible, able-bodied peo	ple are commanded to find some kind of
work, and not to be a burden on the church.	
Luke 14:13-14 "And when you give a feast, in	wite the the maimed
the	Lyou will be
the, the And because they cannot you; fo	r you shall be,
resurrection of the just (righteous, Believers)."	
II Corinthians 8:3-4 "For I bear witness that	
yes, and beyond their ability, they were freely	, imploring us with
much urgency that we would receive the	(for the Believers in Jerusalem)
and the fellowship of the	to the"

•	II Corinthians 9:1 & 5 "Now concerning the to the to the, it is superfluous for me to write to you." (Verse 5) "Therefore I					
	thought it necessary to exhort the to write to you. (Verse s) Therefore I					
	thought it necessary to exhort the to go to you ahead of time, and prepare your bountiful (generous) beforehand, which you had					
	previously, that it may be ready as a matter of					
	previously, that it may be ready as a matter of and not as a grudging obligation."					
,	II Corinthians 9:7& 12 "So let each one give as he purposes in his					
	, not grudgingly or of necessity; for God a cheerful					
	" (Verse 12) "For the administration of this service not only					
	the of the, but also is abounding through many thanksgivings to God."					
	many thanksgivings to God."					
	Definition: "ESPECIALLY to those who are of the HOUSEHOLD of FAITH" - The					
	church, or "household of the faith", which is made up of individual Believers, is to					
	provide for their pastors and teaching elders, and for older widows who have no family					
	to care for them. In larger church bodies, where there is a food pantry or other assistance program set up, it is usually the deacons that administer those programs.					
	The first deacons in the church were chosen for the purpose of feeding the widows					
	in the church (Acts 6:1-4). In II Corinthians 8 and 9, Paul is speaking of taking an					
	offering from the church in Corinth to the church in Jerusalem, where the Believers					
	there were suffering from a famine. The only "welfare program" of the early					
	church was to widows over the age of sixty, who had no family to provide for them,					
	and for very young children who were orphans. Younger women were commanded to					
	get married and let their husbands support them (I Timothy 5:11-15).					
,	Acts 9:36 & 39 "At Joppa there was a certain named					
	, which is translated Dorcas. This woman was of					
	and deeds which she did." (Verse 39) "Then Peter arose and went with them. When he had come, they brought him to					
	39) "Then Peter arose and went with them. When he had come, they brought him to					
	the upper room. And the stood by him weeping, showing					
	the tunics and which Dorcas had made while she was with					
	them."					
	Matthew 25:34-40 "Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the					
	world. For I was and you gave Me; I was thirsty and					
	you gave Me drink; I was a stranger and you took Me in; I was naked and you					
	Me; I was sick and you Me; I was in prison and					
	you came to Me.' Then the righteous will answer Him, saying, 'Lord, when did we see					
	You and You, or thirsty and give You drink? When did					
	we see You a stranger and take You in, or naked and You? Or when					
	did we see You, or in, and come to You?' And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the					
	answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the					
	least of, you did it to'"					
	Definition: "You DID IT to one of the least of these MY BRETHREN" - When					
	Jesus said, "Inasmuch as you did it to the least of these My BRETHREN," He is					
	speaking about BELIEVERS. Whenever the word "brethren" (brothers and					
	sisters) is used, it is referring to Believers in Christ, not the general public. We					
	can certainly do charitable deeds to unbelievers, and that is the basis of much missionary work, but to be "doing it to Jesus" , we must be ministering to a member					
	of His Body, the church (Ephesians 1:22-23).					
	of this body, the charch (Ephicaidha 1.22 23).					

Definition: "With what LARGE LETTERS I have written to you with MY OWN HAND" - Paul would usually have a "secretary" or assistant do the actual writing of his letters. As he nears the end of his letter to the Galatians, he tells them to notice how big his writing is, and that he is writing himself, not having someone else do it. Some Bible scholars have thought that Paul's letters were big because he had eye

problems. We really don't know the reason he wrote in "large letters" but the reason Paul wrote this letter in his own handwriting was to let the Galatian church see that it really was from him, and not someone forging his name to something. The message Paul was giving them about the false teachers (Judaizers) was so important, he wanted to make sure they saw that this letter was really from him.

Guit	atians 4:15 "What then	was tric	you c	injoyed: For I bear
you	witness that, if possible,	you would have		your own
	and	them to	·"	
Definexprineck eyes trea they Gala	witness that, if possible, and and winition: "You would have ression, such as "I'm so compared in the way, it should be the word of the were "are have now turned against the word against the word in the word against the word ag	hungry I could eat a hear in the paul's physical infinitions of the Galant angel of God" or Christ him. ow that because of	our own EYES' orse" or "he's r rmity had affe atian believers l ist Himself, and	' - This could be an eally a pain in the ected his oved Paul, and even he is wondering when the is wondering when me
desp	oise or reject, but you	me a	is an	of God, ever
as C	Christ Jesus."			
• Ron	d that they may GLOR nans 1617-18 "Now I u and of th you learned, and	rge you, brethren, fenses, contrary (agai	nst) to the	
serv	e our Lord Jesus Christ,	but their own belly (fle	eshly appetites), and by
	the hear	dilu to of the cimple "	sp	eecn
	Peter 2:1-3 "But there wan as there will be			
SACT	etly bring in	horocias (f	aiiiui	you, who will
Lord	I who bought them, and	hring on themselves s	wift destruction	And
will	their	destructive ways, bec	ause of whom t	the Way of Truth will
be b	olasphemed. By	they	will	you with
	W	ords; for a long time t	their judgment	has not been idle,
and	their destruction does n	ords; for a long time to ot slumber."	their judgment	has not been idle,
and	w		their judgment	has not been idle,
Defi	w	ot slumber." OOD SHOWING in the	e FLESH" & "T	hat they may
<i>Defi</i> GLO BRA	their destruction does not their destruction does not their destruction does not their so-called a so-	ot slumber." DOD SHOWING in the "good showing" and "accomplishments, or in	e FLESH" & "T 'to glory" mean this case, the	hat they may s to BOAST and number of
Defi GLO BRA CON	their destruction does not their destruction does not their destruction does not their so-called a term of their so-called	OOD SHOWING in the "good showing" and " accomplishments, or in eachers were DECEP	e FLESH" & "T 'to glory" mean this case, the TIVE and seel	hat they may s to BOAST and number of king to draw people
Defi GLO BRA CON into	their destruction does not their destruction does not their destruction does not their so-called a their own group. How	OOD SHOWING in the "good showing" and "accomplishments, or in eachers were DECEP sad that some Christi	e FLESH" & "T to glory" mean this case, the TIVE and seel ans actually fal	hat they may s to BOAST and number of king to draw people I for the "flattering
Defi GLO BRA CON into word	their destruction does not their destruction does not their destruction does not their so-called a term of their so-called	OOD SHOWING in the "good showing" and "accomplishments, or in eachers were DECEP sad that some Christid get caught up in cult	e FLESH" & "T to glory" mean this case, the TIVE and seel ans actually fal s and false relig	That they may s to BOAST and number of king to draw people I for the "flattering gions!Some

"how many people attended our services." God is not concerned with mere numbers, but the quality of the lives of the people, and the motivations of those who are ministering to them. In Paul's day, in Galatia, these false teachers wanted "numbers" too, to show how many people they had circumcised, so that they could brag about

them.

Jeremiah 9:23-					
not the mighty m	ian	in his mig	ht; let not the		man
glory in this, that	III IIIS	bu	it iet iiiiii tiiat He +t	at I am the	
	who exercises	lovina kindness	iudament an	d righteousnes	ss in the
earth; for in thes	e thinas I	, S	avs the	."	
Matthew 23:15	"Woe to you, so	cribes and		. hypocrites	! For you
travel land and se	ea to	one	. a	nd when he is	: . o. ,ou
travel land and se	u make him twic	e as much a	of	as	
,	"				
Definition: "PRO					
one religion to					
false teachers of					
condemned for the					
GAINING MORE					
spiritual well-b					
their converts "so were infiltrating t					
"works" (such					
misleading peo					ney were
completely, beca					lacue
Christ.	use they would	be relying on the	en good work	instead of .	Jesus
CHIISC.					
Ephesians 2:8-9	J "For by	you	nave been sa	ved through	- C - J .
	, and that	or yoursel	ves, it is the _		or Goa;
Titus 3:4-5 "But God our Savior to	; after that the _		and		of
God our Savior to	ward man appe	earea,	ру	or rignte	eousness
WITICIT II	iave done, but a	iccording to riis		110	
of the Hely Chirit					
of the Holy Spirit Jesus Christ our		(poured out) of	ı us		unougn
Jesus Cillist oui .	Javioi.				
Definition: "On					
CHRIST" - These					
"stay Jewish" so					
Jewish leaders th					
with their old u			eason - so tha	t they will not	be made
fun of or persecu	ted in any way.				
1-1- 0 00 HUC-					L.
John 9:22 "His p					ne
, for t					
	_ confessed tha	at He was	, ne	would be	
of the		Therefor	e his parents s	said, 'He is of a	age; ask
him.'"					
John 12:42-43	"Nevertheless e	ven among the _		many	
	in Him, but	because of the _		they	did not
	; for the	ey loved the pra	ise of men mo	re than the pr	aise of
God."					
I Peter 4:2-4 "T	hat he (the Beli	ever) should no	longer	the r	est of his
time in the	for	the lusts of mer	n, but for the v	will of God. Fo	r we have
spent enough of	our	lifetime in do	ing the will of	the Gentiles -	when we
walked in licentio	ousness, lusts, d	runkenness, rev	elries, drinkin	g parties, and	
abominable idola	tries. In regard	to these, they (y	your old friend	ls) think it	

that you do	with		_ in the same
flood of dissipation,		_ of you."	